



St John the Evangelist, Dee Why

PENTECOST SUNDAY

19 May 2024

THE HOLY EUCHARIST

and HOLY BAPTISM (10:00am)



Please silence mobile phones.

PROCESSIONAL HYMN *NEH 137* *STAND*

- 1 **Come down, O love divine,
Seek thou this soul of mine,
And visit it with thine own ardour glowing;
O Comforter, draw near,
Within my heart appear,
And kindle it, thy holy flame bestowing.**
- 2 **O let it freely burn,
Till earthly passions turn
To dust and ashes in its heat consuming;
And let thy glorious light
Shine ever on my sight,
And clothe me round, the while my path
illumining.**
- 3 **Let holy charity
Mine outward vesture be,
And lowliness become mine inner clothing;
True lowliness of heart,
Which takes the humbler part,
And o'er its own shortcomings weeps with
loathing.**
- 4 **And so the yearning strong,
With which the soul will long,
Shall far outpass the power of human telling;
For none can guess its grace,
Till he become the place
Wherein the Holy Spirit makes his dwelling.**

Italian, Bianco Da Siena *d.* 1434
Tr. R.F. Littledale 1833–90

INTRODUCTORY RITES

✠ In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The Lord be with you.

And also with you.

The Priest may introduce the Liturgy.

10:00am THE PRESENTATION

The celebrant calls the candidate and those who are presenting her to come forward.

I invite the sponsors of these children to present them for baptism.

We present Mila to be baptised.

**We present Bronte and Emerson
to be baptised.**

Will you accept the responsibilities placed upon you in bringing your child for baptism?

I will.

Are you willing to answer on behalf of your child?

I am.

By your own prayers and example, by your friendship and love, will you encourage your child in the life and faith of the Christian community?

I will with God's help.

INTRODUCTION AND EXPLANATION

The Celebrant addresses the congregation, after which the candidates are taken back to their place until the rite of Baptism.

*The Penitential Rite is omitted and the Liturgy continues with the **Gloria**.*

PENITENTIAL RITE

This prayer of preparation may be said.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

The Deacon invites the people to recall their sins.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart, we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

The Priest pronounces the Absolution.

KYRIE ELEISON

Lord, have mercy. **Lord, have mercy.**
Christ, have mercy. **Christ, have mercy.**
Lord, have mercy. **Lord, have mercy.**

GLORIA IN EXCELSIS

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father; receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE COLLECT

(Readers please wait until the Collect is concluded)

THE LITURGY OF THE WORD

THE FIRST READING *Acts 2:1-11* *SIT*

A reading from the Acts of the Apostles

When Pentecost day came round, they had all met in one room, when suddenly they heard what sounded like a powerful wind from heaven, the noise of which filled the entire house in which they were sitting; and something appeared to them that seemed like tongues of fire; these separated and came to rest on the head of each of them. They were all filled with the Holy Spirit, and began to speak foreign languages as the Spirit gave them the gift of speech.

Now there were devout men living in Jerusalem from every nation under heaven, and at this sound they all assembled, each one bewildered to hear these men speaking his own language. They were amazed and astonished. 'Surely' they said 'all these men speaking are Galileans? How does it happen that each of us hears them in his own native language? Parthians, Medes and Elamites; people from Mesopotamia, Judaea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya round Cyrene; as well as visitors from Rome – Jews and proselytes alike – Cretans and Arabs; we hear them preaching in our own language about the marvels of God.'

The Word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM *Ps 103:1,24,29-31,34* *℟̥ v. 30*

**℟̥ Lord, send out your Spirit,
and renew the face of the earth.**

1 Bless the Lord, my soul!
Lord God, how great you are,
How many are your works, O Lord!
The earth is full of your riches.

**℟̥ Lord, send out your Spirit,
and renew the face of the earth.**

2 You take back your spirit, they die,
returning to the dust from which they
came.
You send forth your spirit, they are
created;
and you renew the face of the earth.

**℟̥ Lord, send out your Spirit,
and renew the face of the earth.**

3 May the glory of the Lord last for ever!
May the Lord rejoice in his works!
May my thoughts be pleasing to him.
I find my joy in the Lord.

**℟̥ Lord, send out your Spirit,
and renew the face of the earth.**

THE SECOND READING *Galatians 5:16-25*

A reading from the letter to St Paul to the Galatians

If you are guided by the Spirit you will be in no danger of yielding to self-indulgence, since self-indulgence is the opposite of the Spirit, the Spirit is totally against such a thing, and it is precisely because the two are so opposed that you do not always carry out your good intentions. If you are led by the Spirit, no law can touch you. When self-indulgence is at work the results are

obvious: fornication, gross indecency and sexual irresponsibility; idolatry and sorcery; feuds and wrangling, jealousy, bad temper and quarrels; disagreements, factions, envy; drunkenness, orgies and similar things. I warn you now, as I warned you before: those who behave like this will not inherit the kingdom of God. What the Spirit brings is very different: love, joy, peace, patience, kindness, goodness, trustfulness, gentleness and self-control. There can be no law against things like that, of course. You cannot belong to Christ Jesus unless you crucify all self-indulgent passions and desires.

Since the Spirit is our life, let us be directed by the Spirit.

The Word of the Lord.

Thanks be to God.

SEQUENCE

NEH 139

Veni, Sancte Spiritus

- 1 **Come, thou Holy Spirit, come,
And from thy celestial home
Shed thy light and brilliancy:
Father of the poor, draw near,
Giver of all gifts, be here,
Come, the soul's true radiancy.**
- 2 **Come, of comforters the best,
Of the soul the sweetest guest,
Come in toil refreshingly:
Thou in labour rest most sweet,
Thou art shadow from the heat,
Comfort in adversity.**
- 3 **O thou Light most pure and blest,
Shine within the inmost breast
Of thy faithful company:
Where thou art not, man has nought,
Every holy deed and thought
Comes from thy divinity.**
- 4 **Sinful hearts do thou make whole,
Bring to life the arid soul,
Guide the feet that go astray:
Make the stubborn heart unbend,
To the faint, new hope extend,
Wounded souls, their hurt allay.**

- 5 **Fill the faithful, who confide
In thy power to guard and guide,
With thy sevenfold mystery:
Here thy grace and virtue send,
Grant salvation in the end,
And in heaven felicity.**

Latin, Stephen Langton *d.* 1228
Tr. J.M. Neale 1818–66 and Editors

THE ALLELUIA VERSE

STAND

Alleluia, alleluia!

Come, Holy Spirit; fill the hearts of your faithful
and kindle in them the fire of your love.

Alleluia!

THE HOLY GOSPEL

John 15:26-27,16:12-15

The Lord be with you.

And also with you.

A reading from the Holy Gospel according to John
✠ Glory to you, Lord Jesus Christ.

Jesus said to his disciples:

'When the Advocate comes,
whom I shall send to you from the Father,
the Spirit of truth who issues from the Father,
he will be my witness.

And you too will be witnesses,
because you have been with me from the outset.

'I still have many things to say to you
but they would be too much for you now.

But when the Spirit of truth comes
he will lead you to the complete truth,
since he will not be speaking as from himself
but will say only what he has learnt;
and he will tell you of the things to come.

He will glorify me,
since all he tells you
will be taken from what is mine.
Everything the Father has is mine;
that is why I said:

All he tells you
will be taken from what is mine.'

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

HOMILY

SIT

10:00am THE RITE OF BAPTISM

THE DECISION

REMAIN SEATED

The celebrant calls those who are presenting the candidates to come forward.

Parents and godparents, in bringing your children for Baptism, you must affirm before God and this congregation that you turn to Christ and reject all that is evil. And so I ask you:

Do you turn to Christ?

I turn to Christ.

Do you repent of your sins?

I repent of my sins.

Do you reject selfish living, and all that is false and unjust?

I reject them all.

Do you renounce Satan and all evil?

I renounce all that is evil.

Will you each, by God's grace, strive to live as a disciple of Christ, loving God with your whole heart, and your neighbour as yourself, until your life's end?

I will with God's help.

STAND

The celebrant says to the congregation

You have heard these our brothers and sisters respond to Christ. Will you support them in this calling?

We will.

The celebrant says

Almighty God deliver you from the powers of darkness, and lead you in the light of Christ to his everlasting kingdom. **Amen.**

The celebrant anoints the candidates on the breast with the oil of catechumens as a sign of strengthening for their lives ahead.

We anoint you with the oil of salvation in the name of Christ our Saviour; may he strengthen you with his power, who lives and reigns for ever and ever. **Amen.**

THANKSGIVING OVER THE WATER

The celebrant comes to the place where the water for baptism is which was previously blessed at the Easter Vigil, and begins the prayer of thanksgiving.

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We give you thanks that at the beginning of creation your Holy Spirit moved upon the waters to bring forth light and life. With water you cleanse and replenish the earth; you nourish and sustain all living things.

Thanks be to God.

We give you thanks that through the waters of the Red Sea you led your people out of slavery into freedom, and brought them through the river Jordan to new life in the land of promise.

Thanks be to God.

We give you thanks for your Son Jesus Christ: for his baptism by John, for his anointing with the Holy Spirit.

Thanks be to God.

We give you thanks that through the deep waters of death Jesus delivered us from our sins and was raised to new life in triumph.

Thanks be to God.

We give you thanks for the grace of the Holy Spirit who forms us in the likeness of Christ and leads us to proclaim your kingdom.

Thanks be to God.

And now we give you thanks that you have called these children to new birth in your Church through the waters of baptism. You have poured out your Holy Spirit in blessing and sanctified this water so that those who are baptised in it may be made one with Christ in his death and resurrection. May they die to sin, rise to newness of life, and continue for ever in Jesus Christ our Lord, through whom we give you praise and honour in the unity of the Holy Spirit, now and for ever. **Amen.**

THE PROFESSION OF FAITH

The celebrant says to the parents and sponsors:

I now ask you to join with all present in affirming as yours the faith of the Church.

Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in God the Son?

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended to the dead. On the third day he rose from the dead; he ascended into heaven, and is seated at the right hand of the Father; from there he will come to judge the living and the dead.

Do you believe in the Holy Spirit?

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

This is the faith of the Church.

This is our faith: We believe in one God: Father, Son and Holy Spirit. Amen.

THE BAPTISM

The celebrant baptises each candidate with water saying:

Mila Louise/Emerson Den/Bronte Resa, I baptise you in the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

SIGNING WITH THE CROSS

The celebrant makes the sign of the cross on the forehead of each newly baptised child, saying:

I sign you with the sign of the cross to show that you are marked as Christ's own for ever. Live as a disciple of Christ: fight the good fight, finish the race, keep the faith.

**Confess Christ crucified,
proclaim the resurrection,
look for his coming in glory.**

ANOINTING WITH CHRISM

The celebrant says:

God the Father of our Lord Jesus Christ has freed you from sin, given you new birth by water and the Holy Spirit, and welcomed you into his holy people. He now anoints you with the chrism of

salvation. As Christ was anointed Priest, Prophet and King, so may you live always as a member of his body, sharing everlasting life. **Amen.**

CLOTHING WITH THE WHITE GARMENT

The celebrant says:

Mila, Emerson and Bronte, you have become a new creation, and have clothed yourself in Christ. See in this white garment the outward sign of your Christian dignity. With your family and friends to help you by word and example, bring that dignity unstained into the everlasting life of heaven. **Amen.**

The white garment may be put on the child.

LIGHTED CANDLE

The candidates' candles are lit from the Easter Candle, and given to each one while the following is said:

Receive the light of Christ. God has called you out of darkness into his marvellous light.

Shine as a light in the world to the glory of God the Father.

The celebrant then says:

Parents and godparents, this light is entrusted to you to be kept burning brightly. These children of yours have been enlightened by Christ. They are to walk always as children of the light. May they keep the flame of faith alive in their hearts. When the Lord comes, may they go out to meet him with all the saints in the heavenly kingdom.

THE WELCOME

Bronte, Emerson and Mila, God has called you into his Church.

We therefore receive and welcome you as members with us of the body of Christ, as children of the one heavenly Father, and as inheritors of the kingdom of God.

The Profession of Faith (Nicene Creed) and the Prayer of the Faithful (General Intercessions) are omitted.

The Liturgy continues with the

Greeting of Peace.

PROFESSION OF FAITH

STAND

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, *(all bow:)* *was incarnate of the Holy Spirit and the Virgin Mary, and became truly human.* For our sake he was crucified under Pontius Pilate; he suffered death, and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. Who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYER OF THE FAITHFUL

Lord, in your mercy,
hear our prayer.

At the conclusion:

Almighty God, you have promised to hear our prayers.

Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.

THE GREETING OF PEACE

We are the Body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

Let us offer each other the sign of peace.

All exchange the greeting of peace.

THE LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR AND GIFTS

OFFERTORY HYMN *TIS 422*

STAND

- 1 **Come, Holy Spirit, come!**
Inflame our souls with love,
transforming every heart and home
with wisdom from above.
Let none of us despise
the humble path Christ trod,
but choose, to shame the worldly wise,
the foolishness of God.
- 2 **All-knowing Spirit, prove**
the poverty of pride,
by knowledge of the Father's love
in Jesus crucified.
And grant us faith to know
the glory of that sign,
and in our very lives to show
the marks of love divine.
- 3 **Come with the gift to heal**
the wounds of guilt and fear,
and to oppression's face reveal
the kingdom drawing near.
Where chaos longs to reign,
descend, O holy Dove,
and free us all to work again
the miracles of love.
- 4 **Spirit of truth, arise:**
Inspire the prophet's voice:
expose to scorn the tyrant's lies,
and bid the poor rejoice.
O Spirit, clear our sight,
all prejudice remove,
and help us to discern the right,
and covet only love.
- 5 **Give us the tongues to speak**
in every time and place,
to rich and poor, to strong and weak,
the word of love and grace.
Enable us to hear
the words that others bring,
interpreting with open ear
the special song they sing.

6 **Come, Holy Spirit, dance
within our hearts today,
our earthbound spirits to entrance,
our mortal fears allay.
And teach us to desire,
all other things above,
that self-consuming holy fire,
the perfect gift of love.**

Michael Lindsay Forster 1946–

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his holy Church.

The Priest then says the Prayer over the Gifts

The Eucharistic Prayer

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The Priest continues with the Preface, after which is sung:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna
in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

KNEEL

The Priest continues with the Prayer of Consecration.

After the Words of Institution, when he has replaced the chalice on the altar and genuflected, the Priest says:

The mystery of faith.

Christ has died; Christ is risen; Christ will come again.

The Priest concludes the Eucharistic Prayer with these words:

. . . in songs of never-ending praise:

**Blessing and honour and glory and power are
yours for ever and ever. Amen.**

COMMUNION RITE

The Priest invites all to join in the Lord's Prayer.

**Our Father in Heaven, hallowed be your name,
your kingdom come, your will be done on earth
as in heaven.**

**Give us today our daily bread. Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from
evil.**

**For the kingdom, the power and the glory are
yours now and forever. Amen.**

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

As he begins to break the Bread, the Priest says:

We who are many are one body,
for we all share in the one Bread.

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
grant us your peace.**

The Priest then invites the people to Communion:

Behold the Lamb of God, behold him who takes away the sin of the world. Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy that you should enter
under my roof, but only say the word and
my soul shall be healed.**

Those who are to receive Holy Communion or a Blessing come forward.

CONCLUDING RITE

STAND

The Priest says the Post-Communion prayer

**Father, we offer ourselves to you as a living
sacrifice through Jesus Christ our Lord. Send us
out in the power of your Spirit to live and work
to your praise and glory.**

The Lord be with you.

And also with you.

The Priest gives the blessing and all respond: Amen.

Go in the peace of Christ. Alleluia, alleluia!

Thanks be to God. Alleluia, alleluia!

FINAL HYMN

TIS 411

- 1 Filled with the Spirit's power with one accord
the infant church confessed its risen Lord.
O Holy Spirit, in the church today
no less your power of fellowship display.
- 2 Now with the mind of Christ set us on fire,
that unity may be our great desire.
Give joy and peace; give faith to hear your call,
and readiness in each to work for all.

- 3 Widen our love, good Spirit, to embrace
in your strong care people of every race.
Like wind and fire with life among us move,
till we are known as Christ's, and
Christians prove.

John Raphael Peacey 1896–1971 *alt.*

Copyright Acknowledgements:
A Prayer Book for Australia, Broughton Books, 1995
The New English Hymnal, Canterbury Press 1986
Together in Song, HarperCollins 1999

Children are always welcome
in all our church services at St John's.



FROM THE RECTOR

19 May 2024

Dear Friends,

To live under the guidance of the Spirit is to share in the death and resurrection of the Lord. It is to be freed from a nature marked by sin and a self-indulgent approach to life. It is to be led in a way of life in which Christ himself is the standard: 'it is no longer I who live, but he who lives in me'.

With every blessing,

Fr Steven

This Sunday

8:00am Holy Eucharist

10:00am Solemn Eucharist and Holy Baptism

Motet: *Come Holy Ghost* (Thomas Tallis 1505-1585)

Live-streamed on our YouTube channel

<https://youtube.com/@stjohnsdeewhy> (watch live or any time after it has concluded)

6:00pm Evening Prayer (Vespers) in the chapel



Parish News

Baptism: Today at the 10:00am Eucharist we welcome Bronte and Emerson Powell and Mila Hermann into the fellowship of the Church through the sacrament of Baptism. *Please pray for them and for Mila's parents (Marc and Lisa), for Bronte's and Emerson's parents (Samuel and Sophie), and for their respective godparents.*

Old Testament Talks: Father Howard's series on Habakkuk, Joel and Jonah continues on alternating fortnightly Tuesdays at 1:30pm and Wednesdays at 7:30pm. *This week's talk is on Tuesday.*

St John's Book Club: The next meeting will be held on Monday 24 June at 7:30pm in the Parish Centre.

Two books have been selected covering both secular and sacred:

Little Dorrit is a novel by Charles Dickens originally published in serial form between 1855 and 1857.

Living Jesus: John Pritchard (formerly Bishop of Oxford) (publ. 2010). *"Vividly conveys how opening our hearts to Christ can release the transformative power of love ... into our broken and needy world"* (Archbishop Emeritus Desmond Tutu). This book is available on Kindle or E-books. *If interested in how to obtain a printed copy contact Neralie Cocks (0409 040 489).*

Happy Birthday: Don Fisher, Nigel Nettleship (23rd)

Weekly Offerings: Regular weekly giving is vital for the mission and ministry of St John's. A convenient way to do this is do make a direct debit from your bank account weekly or monthly—whatever suits you. *If this is your preference our bank details are: **BSB: 032094; ACCOUNT: 810026***

HOW TO CONTACT US

Where to find us: Cnr Avon Road and Oaks Avenue, Dee Why 2099

Parish Priest: Fr Steven Salmon SSC **0417 359 792** (mob)
Tel: **9971 8694** (Office and Rectory)
Email: rector@stjohnsdeewhy.org.au

Office phone: **9971 8694**
Office hours: 9:00am–1:00pm (Mon–Fri)
Office email: office@stjohnsdeewhy.org.au
Postal address: **PO Box 495**
Dee Why NSW 2099

Website: www.stjohnsdeewhy.org.au
Facebook Page: <https://www.facebook.com/StJohnsAnglicanChurchDeeWhy/>
YouTube Channel: <https://youtube.com/@stjohnsdeewhy>

19 May – Pentecost – Rostered Duties

| | 8:00am | 10:00am | 6:00pm |
|--|---|--|--------------------------------|
| Welcomers: | Hazel Hughes Shane Djurdjevic | Joseph Attalla Heather Andrews | <i>Vespers (in the chapel)</i> |
| Readers: | Peter Cunningham Anne Seddon | Chris Salmon Valda Ashover | |
| Servers: | Roz Peterson Brian Butler Anne Seddon | Jill Sharkey Robyn Couch Chris Salmon Debby Roberts | |
| Chalice: | Lynette Johnson | Jill Sharkey | |
| Morning Tea: | Pamela Francis Lynne McDougall | Gwen Zmijewski Helen Hastings | |
| Godly Play: <i>In recess</i> | Brass: Neridah Byrne | Cameras: Andrew Miles | |

26 May – Trinity Sunday – Rostered Duties

| | 8:00am | 10:00am | 6:00pm |
|--|--|--|--------------------------------|
| Welcomers: | Alan Plambeck Esther Locker | Lynsey Chandler Valda Ashover | <i>Vespers (in the chapel)</i> |
| Readers: | Michael Adamo Ann Chilmaid | Tim Swales Tania B-S Harmelink | |
| Servers: | Andrew Miles Brian Butler Ann Chilmaid | Jill Sharkey Robyn Couch Debby Roberts | |
| Chalice: | Andrew Miles | Robyn Couch | |
| Morning Tea: | Pam Adams Brian Adams | Heather Andrews Neridah Byrne | |
| Godly Play: <i>In recess</i> | Brass: Heather Andrews | Cameras: Chris Salmon | |

THE WEEK AHEAD AT ST JOHN'S

| | | |
|-----|--------|---|
| Mon | 20 May | <i>Mary, Mother of the Church</i> 9:30am <i>Playtime</i> 11:30am <i>Op Shop Sorting</i> 12noon Holy Eucharist (chapel) 7:30pm Holy Eucharist (chapel) 8:00pm <i>Parish Council</i> |
| Tue | 21 May | 1:30pm <i>Old Testament Talk</i> 7:15pm <i>Choir Practice</i> |
| Wed | 22 May | 10:00am Holy Eucharist with Holy Anointing and Healing Prayers 5:30-7:30pm <i>Street Mission: Wednesday Night Café</i> |
| Thu | 23 May | 12noon Holy Eucharist (chapel) |
| Fri | 24 May | <i>OUR LADY HELP OF CHRISTIANS</i> 9:00am Holy Eucharist (chapel) |
| | | 5:30pm Sacrament of Reconciliation <i>(A priest is normally available in the church for Confessions from 5:30pm to 6:00pm or contact Fr Steven for other times)</i> |
| Sat | 25 May | <i>S. Bede the Venerable</i> 9:00am Holy Eucharist (chapel) |

| | | |
|-----|--------|--|
| Sun | 26 May | THE MOST HOLY TRINITY 8:00am Holy Eucharist 10:00am Solemn Eucharist <i>Live-streamed on our Facebook page and YouTube channel</i> 6:00pm Evening Prayer (Vespers) in the chapel |
|-----|--------|--|

COMING EVENTS

Sun 26 May **Trinity Sunday**

Sun 2 June **Corpus Christi**

For more information please visit our website www.stjohnsdeewhy.org.au